



**Application for Registration License**

**1 Application of**

Atlantis Utility Inc.

A.

for Registration as an Interexchange Carrier  
Telephone Corporation Pursuant to the  
Provisions of Public Utilities Code Section 1013.

(Insert the full legal name of applicant in blank above;  
see instruction 1)

Street address:

1445 Donlon St., Unit 14  
Ventura, CA 93003

Telephone: 805-658-2329 Fax No.: (805) 658-9254

E-Mail: [service@atlantisutility.com](mailto:service@atlantisutility.com)

1.A. List all fictitious business names under which  
applicant has done business in the last five years:

**FILED**

02/11/22

04:59 PM

**A2202012**

2 Applicant is: (Check only one; see instruction 2.)	A corporation (attach good standing certificate)	<input checked="" type="checkbox"/>
	A limited partnership (attach good standing certificate)	<input type="checkbox"/>
	A limited partnership (attach good standing certificate)	<input type="checkbox"/>
	A limited liability company (attach good standing certificate)	<input type="checkbox"/>
	A general partnership	<input type="checkbox"/>
	A sole proprietor	<input type="checkbox"/>
	A trust	<input type="checkbox"/>
	Other (describe)	<input type="checkbox"/>
<p><b><i>Attach name, street address, and telephone number of applicant's registered agent for service of process.</i></b></p> <p><b><i>Attach list of the names, titles, and street addresses of all officers and directors, general partners, trustees, members, or other persons authorized to conduct the business of applicant at a similar level.</i></b></p> <p><b><i>Attach resumes listing all employment for each officer and director.</i></b></p> <p><b><i>Attach list of all affiliated entities (see instruction 2)</i></b></p>		
3 Legal domicile of applicant is: (Check only one; see instruction 3.)	California	<input checked="" type="checkbox"/>
	Other (identify): California	<input type="checkbox"/>
4 Applicant will operate as: (Check only one; see instruction 4.)	Switchless reseller	<input checked="" type="checkbox"/>
	Facilities-based carrier	<input type="checkbox"/>
5 Applicant will provide service: (Check only one; see instruction 5.)	Statewide	<input checked="" type="checkbox"/>
	In specific portions only (attach description and map)	<input type="checkbox"/>
6 Applicant <u>expects to</u> begin offering service in California on:	<p style="text-align: center;">Upon Approval ( date)</p>	
7 Applicant will provide: voice and data telecommunications only (Check only one; see instruction 6.)	True	<input checked="" type="checkbox"/>
	Not true	<input type="checkbox"/>



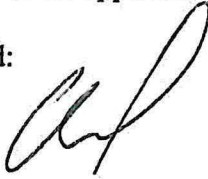
<b>8</b> Neither applicant, any of its affiliates, officers, directors,	<table> <tr> <td>True</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>Not true</td> <td><input type="checkbox"/></td> </tr> </table>	True	<input checked="" type="checkbox"/>	Not true	<input type="checkbox"/>
True	<input checked="" type="checkbox"/>				
Not true	<input type="checkbox"/>				
<p>partners, agents, or owners (directly or indirectly) of more than 10% of applicant, or anyone acting in a management capacity for applicant: (a) held one of these positions with a company that filed for bankruptcy; (b) been personally found liable, or held one of these positions with a company that has been found liable, for fraud, dishonesty, failure to disclose, or misrepresentations to consumers or others; (c) been convicted of a felony; (d) been (to his/her knowledge) the subject of a criminal referral by judge or public agency; (e) had a telecommunications license or operating authority denied, suspended, revoked, or limited in any jurisdiction; (f) personally entered into a settlement, or held one of these positions with a company that has entered into settlement of criminal or civil claims involving violations of sections 17000 et seq., 17200 et seq., or 17500 et seq. of the California Business &amp; Professions Code, or of any other statute, regulation, or decisional law relating to fraud, dishonesty, failure to disclose, or misrepresentations to consumers or others; (g) been found to have violated any statute, law, or rule pertaining to public utilities or other regulated industries; or (h) entered into any settlement agreements or made any voluntary payments or agreed to any other type of monetary forfeitures in resolution of any action by any regulatory body, agency, or attorney general. (Check only one; see instruction 2.)</p> <p>If your answer to this question is anything other than an unqualified 'True', please attach documentation and describe any such bankruptcies, findings, judgments, convictions, referrals, denials, suspensions, revocations, limitations, settlements, voluntary payments or any other type of monetary forfeitures.</p>					
<b>9</b> To the best of applicant's knowledge,	<table> <tr> <td>True</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>Not true</td> <td><input type="checkbox"/></td> </tr> </table>	True	<input checked="" type="checkbox"/>	Not true	<input type="checkbox"/>
True	<input checked="" type="checkbox"/>				
Not true	<input type="checkbox"/>				
<p>neither applicant, any affiliate, officer, director, partner, nor owner of more than 10% of applicant, or any person acting in such capacity whether or not formally appointed, is being or has been investigated by the Federal Communications Commission or any law enforcement or regulatory agency for failure to comply with any law, rule or order. (Check only one; see instruction 2.)</p> <p>If your answer to this question is anything other than an unqualified 'True,' please attach documentation and describe all such investigations, whether pending, settled voluntarily or resolved in another manner.</p>					
<b>10</b> Applicant will obtain a continuous bond, issued	<table> <tr> <td>True (attach documentation)</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>Not true</td> <td><input type="checkbox"/></td> </tr> </table>	True (attach documentation)	<input checked="" type="checkbox"/>	Not true	<input type="checkbox"/>
True (attach documentation)	<input checked="" type="checkbox"/>				
Not true	<input type="checkbox"/>				
<p>by a corporate surety company authorized to transact surety business in California, in the amount of \$25,000 that will be in effect during all periods of operation, and lists the California Public Utilities Commission as the obligee. Applicant will submit an Information-Only advice letter to the Director of the Communications Division containing a copy of the Applicant's executed bond within five business days after the effective date of the issuance of a registration license. (Check only one; see instruction 8.)</p>					



<b>11</b> Applicant has a minimum of (a) \$25,000 in the case of a switchless reseller OR (b) \$100,000 in the case of a facilities based applicant, in each case reasonably liquid and available to meet the firm's first-year expenses, including deposits required by local exchange carriers or interexchange carriers or (c) has profitable interstate operations to generate the required cash flow. (Check only one; see instruction 9.)	True (attach documentation)	<input checked="" type="checkbox"/>
	Not true	<input type="checkbox"/>
<b>12</b> Applicant has the required expertise to operate as an interexchange carrier of the type indicated in the application.		
<b>13</b> Applicant is eligible for an exemption from tariffing requirements as set out in Commission Decision 98-08-031 and seeks such an exemption. (Check only one; see instruction 10.)	True	<input checked="" type="checkbox"/>
	Not true	<input type="checkbox"/>

I hereby declare under penalty of perjury under the laws of the State of California that the foregoing information, and all attachments are true, correct, and complete to the best of my knowledge and belief after due inquiry, and that I am authorized to make this application on behalf of the applicant named above.

Signed:



/s/ Alan Kosh

**Name** Alan Kosh  
**Title** President  
**Dated** January 4, 2022

**Street Address** 1445 Donlon St., Unit 14, Ventura, CA 93003

**Telephone** 805-658-2329

**Fax**

**E-mail** alan@atlantisutility.com

**Principal Place of Business (if different from address on page 1).**

**Street Address** 1445 Donlon St., Unit 14  
**City** Ventura  
**State** CA  
**Zip** 93003  
**Phone No.** 805-658-2329

## **LIST OF EXHIBITS**

**EXHIBIT A - CALIFORNIA CERTIFICATE OF GOOD STANDING**

**EXHIBIT B - REGISTERED AGENT**

**EXHIBIT C - OFFICERS & DIRECTORS**

**EXHIBIT D - MANAGEMENT EXPERIENCE**

**EXHIBIT E - LIST OF AFFILIATED ENTITIES**

**EXHIBIT F - FINANCIAL INFORMATION**

**EXHIBIT G- CEQA STATEMENT**

**EXHIBIT A - CALIFORNIA CERTIFICATE OF GOOD STANDING**



## Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

**Entity Name:** ATLANTIS UTILITY INC.  
**File Number:** C3752698  
**Registration Date:** 02/03/2015  
**Entity Type:** DOMESTIC STOCK  
CORPORATION  
**Jurisdiction:** CALIFORNIA  
**Status:** ACTIVE (GOOD STANDING)

As of January 4, 2022 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 5, 2022.

SHIRLEY N. WEBER, Ph.D.  
Secretary of State

**Certificate Verification Number:** Y8VL8LY

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at [bebizfile.sos.ca.gov/certification/index](http://bebizfile.sos.ca.gov/certification/index).

**EXHIBIT B - REGISTERED AGENT**

Alan Kosh  
1445 Donlon St Unit 14  
Ventura, CA. 93003  
805-658-2329



## **EXHIBIT C - OFFICERS & DIRECTORS**

Officer / Director:

Alan Kosh

President

1445 Donlon St., Unit 14

Ventura, CA 93003

Phone Number: 805-658-2329

Fax Number: 805-658-9254

alan@atlantisutility.com

## **EXHIBIT D - MANAGEMENT EXPERIENCE**

# Alan Kosh

## SUMMARY

Performance-oriented and accomplished President offering proven operations management and strategic planning expertise honed in Telecommunication environments. Successful background building and leading results-driven teams to meeting and exceed business targets. Solid human resources and business management expertise.

## EXPERIENCE

### **Atlantis Utility - President**

*Ventura, California • 01/2016 - Current*

Implement Proprietary Technology and all day to day contract negotiation

### **Advantage Telecom - President**

*Ventura, CA • 01/2000 - 12/2016*

- Oversaw daily operations, maintenance and administration of various technology solutions.
- Hiring and management of all internal controls.

### **ABS Telephone Company - CEO**

*Ventura, CA • 01/1981 - 01/2000*

- Oversaw budgetary and financial activities and implemented strategies to grow business and profits.
- Led organization by establishing business direction and actualizing operational plans to meet goals.
- Cultivated successful business culture focused on performance optimization and goal attainment.
- Analyzed and determined courses of action to align operations and revenue performance with organizational goals.

### **Motorola Communications - Technical Sales Manager**

*Bakersfield, CA • 01/1981 - 01/1989*

- Developed product knowledge to facilitate quality representation, winning and retaining accounts from competitors.
- Tailored sales pitches to clients based on financial parameters and

## CONTACT

alan@atlatnisutility.com

805-340-4040

Ventura, CA 93001

## SKILLS

- Industry partnership development
- Clec switch implementation
- Policy development
- Revenue generation
- Accounting and reporting management for Telecom

## EDUCATION AND TRAINING

**Bachelor of Science: Business**

**University of Bakersfield**

*Bakersfield • 10/1980*

operational needs.

- Marketed product line to key clients, presenting creative solutions to complex challenges to secure accounts .

## **ACTIVITIES AND HONORS**

- Member, Lions Service Club
- Member Ventura South Rotary
- Past President Ventura South Rotary
- Past President Channel Island Rotary
- Rotary Foundation Board
- Boys and Girls Club Board



# Ryan McCulley

## SUMMARY

Performance-oriented and accomplished Project Manager, Field Technician, Technical Support and Sales Rep. Offering proven network implementations, equipment installations, equipment diagnostics and troubleshooting, equipment sales and strategic planning within the Telecommunication environment.

## EXPERIENCE

### **Atlantis Utility - Jr. Partner**

*Ventura, California • 02/2019 - Current*

Implement Technology and assist with all day to day operations

### **Affordable Telephone Systems, INC -Senior Technician**

*Ventura, CA • 2017- 2/2019*

- ☐ Installed & Maintained Business Telecom Equipment installation
- ☐ Project Management
- ☐ Equipment Sales
- ☐ Customer Support
- ☐ Field Technician

### **Advantage Telecom - Technician**

*Ventura, CA • 07/2007 - 12/2016*

- ☐ Installed & Maintained Business Telecom Equipment installation
- ☐ Project Management
- ☐ Field Technician
- ☐ Customer Support

## CONTACT

Ryan@atlatnisutility.com

805-218-3731

Ventura, CA 93001

## SKILLS

- ☐ Telecom Equipment Installation
- ☐ Technical Support
- ☐ Product development
- ☐ Equipment Sales
- ☐ Customer Support management for Telecom

## **EXHIBIT E - LIST OF AFFILIATED ENTITIES**

Atlantis Utility Inc. does not have any affiliated entities.

**EXHIBIT F - FINANCIAL INFORMATION**

**REDACTED**

**[ FILED UNDER SEAL PURSUANT TO DECISION 97-09-035 ]**

**(Confidential Envelopes Provided)**

## **EXHIBIT G - CEQA STATEMENT**

The company only intends to install switching equipment, therefore, will not require a review under the California Environmental Quality Act.